

**APPENDIX -IX****MANDATORY PUBLIC DISCLOSURE****A : GENERAL INFORMATION :**

| SL NO. | INFORMATION                       | DETAILS  |
|--------|-----------------------------------|--|
| 1      | NAME OF THE SCHOOL                | SINDHI MODEL SCHOOL OF EXCELLENCE                          |
| 2      | AFFILIATION NO.(IF APPLICABLE)    | 1931417  |
| 3      | SCHOOL CODE (IF APPLICABLE)       | 56445  |
| 4      | COMPLETE ADDRESS WITH PIN CODE    | NOOMBAL, THIRUVERKADU, THIRUVALLUR ,<br>TAMILNADU - 600077 |
| 5      | PRINCIPAL NAME                    | B SUJATHA  |
| 6      | PRINCIPAL QUALIFICATION           | M.Com., M.Phil., M.A., M.Ed.                               |
| 7      | SCHOOL EMAIL ID                   | principalsmse@gmail.com                                    |
| 8      | CONTACT DETAILS (LANDLINE/MOBILE) | 9840098579   |

**B : DOCUMENTS AND INFORMATION:**

| SL NO. | DOCUMENTS/INFORMATION   | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE  |
|--------|---|---|
| 1      | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY  | <a href="https://smse.school/wp-content/uploads/2023/06/Grant-letter.pdf">https://smse.school/wp-content/uploads/2023/06/Grant-letter.pdf</a>                             |
| 2      | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE     | <a href="https://smse.school/wp-content/uploads/2023/06/Society-Certificate-.pdf">https://smse.school/wp-content/uploads/2023/06/Society-Certificate-.pdf</a>             |
| 3      | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT   | <a href="https://smse.school/wp-content/uploads/2023/06/CBSE-NOC.pdf">https://smse.school/wp-content/uploads/2023/06/CBSE-NOC.pdf</a>                                     |
| 4      | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | <a href="https://smse.school/wp-content/uploads/2023/06/Certificate-of-Recognition.pdf">https://smse.school/wp-content/uploads/2023/06/Certificate-of-Recognition.pdf</a> |

|   |   |   |
|---|---|---|
| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE                                 | <a href="https://smse.school/wp-content/uploads/2023/06/Form-D.pdf">https://smse.school/wp-content/uploads/2023/06/Form-D.pdf</a>                             |
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY                                     | <a href="https://smse.school/wp-content/uploads/2023/06/Fire-NOC-translation.pdf">https://smse.school/wp-content/uploads/2023/06/Fire-NOC-translation.pdf</a> |
| 7 | COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION | <a href="https://smse.school/wp-content/uploads/2023/06/Self-Certificate-.pdf">https://smse.school/wp-content/uploads/2023/06/Self-Certificate-.pdf</a>       |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES   | <a href="https://smse.school/wp-content/uploads/2023/06/Sanitary-Certificate.pdf">https://smse.school/wp-content/uploads/2023/06/Sanitary-Certificate.pdf</a> |

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

| SL NO. | DOCUMENTS/INFORMATION                              | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE  |
|--------|--|---|
| 1      | FEE STRUCTURE OF THE SCHOOL                        | <a href="https://smse.school/wp-content/uploads/2023/06/School-information.pdf">https://smse.school/wp-content/uploads/2023/06/School-information.pdf</a> |
| 2      | ANNUAL ACADEMIC CALENDER                           | <a href="https://smse.school/wp-content/uploads/2023/06/HANDBOOK-2023-24.pdf">https://smse.school/wp-content/uploads/2023/06/HANDBOOK-2023-24.pdf</a>     |
| 3      | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)          | <a href="https://smse.school/wp-content/uploads/2023/06/School-information.pdf">https://smse.school/wp-content/uploads/2023/06/School-information.pdf</a> |
| 4      | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS | <a href="https://smse.school/wp-content/uploads/2023/06/School-information.pdf">https://smse.school/wp-content/uploads/2023/06/School-information.pdf</a> |

|   |  |  |
|---|--|--|
| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY |  |
|---|--|--|

**D : STAFF (TEACHING) :**

| SL NO. | INFORMATION                                | DETAILS   |
|--------|--|-----------|
| 1      | PRINCIPAL                                  | B SUJATHA |
| 2      | TOTAL NO. OF TEACHERS                      | 21        |
|        | PGT  | 1         |
|        | TGT  | 11        |
|        | PRT  | 5         |
| 3      | TEACHERS SECTION RATIO                     | 1:35      |
| 4      | DETAILS OF SPECIAL EDUCATOR                | 0         |
| 5      | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | 1         |

**RESULT CLASS: X**

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1      |      |                            |                        |                 |         |

**RESULT CLASS: XII**

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1      |      |                            |                        |                 |         |

**E : SCHOOL INFRASTRUCTURE:**

| SL NO. | INFORMATION | DETAILS |
|--------|-------------|---------|
|--------|-------------|---------|

|   |   |   |
|---|---|---|
| 1 | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)   | 19142   |
| 2 | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)   | 56 & 44   |
| 3 | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)                            | 5 & 108   |
| 4 | INTERNET FACILITY   | YES   |
| 5 | NO. OF GIRLS TOILETS  | 48  |
| 6 | NO. OF BOYS TOILETS   | 30  |
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | <a href="https://www.youtube.com/watch?v=m2d93L95gtU&amp;t=25s">https://www.youtube.com/watch?v=m2d93L95gtU&amp;t=25s</a> |